

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address D. EDWARD HAYS, #162507 ehays@marshackhays.com LAILA MASUD, #311731 lmasud@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778 <input type="checkbox"/> Individual <i>appearing without an attorney</i> <input checked="" type="checkbox"/> Attorney for: RICHARD A. MARSHACK, Trustee	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION	
In re: THE LITIGATION PRACTICE GROUP, Debtor(s)	CASE NO.: 8:23-bk-10571-SC CHAPTER: 11 NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion¹)</i>: <u>Application to Employ Khang & Khang</u> <u>As General Counsel</u>

PLEASE TAKE NOTE that the order titled Application for Order Authorizing Employment of Khang & Khang LLP as
General Bankruptcy Counsel to the Debtor and Debtor in Possession, The Litigation Practice Group, PC, Effective
March 20, 2023
was lodged on (date) 08/04/2023 and is attached. This order relates to the motion which is docket number 42.

¹ Please abbreviate if title cannot fit into text field.



Bankruptcy LODGED ORDER UPLOAD FORM

Friday, August 04, 2023

CONFIRMATION :

Your Lodged Order Info:

(**11284226.doc**)

A new order has been added

- **Office:** Santa Ana
- **Case Title:** The Litigation Practice Group P.C.
- **Case Number:** 23-10571
- **Judge Initial:** SC
- **Case Type:** bk (Bankruptcy)
- **Document Number:** 42
- **On Date:** 08/04/2023 @ 05:09 PM

Thank You!

United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal Building and Courthouse
255 East Temple Street
Los Angeles, CA 90012

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6 Attorneys for Chapter 11 Trustee,
RICHARD A. MARSHACK

7
8 UNITED STATES BANKRUPTCY COURT
9
10 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

11 In re
12 THE LITIGATION PRACTICE GROUP,
13 Debtor.
14

Case No. 8:23-bk-10571-SC

Chapter 11

ORDER RE: APPLICATION BY
CHAPTER 11 TRUSTEE TO EMPLOY
KHANG & KHANG LLP AS GENERAL
COUNSEL

Hearing:
Date: July 19, 2023
Time: 1:30 p.m.
Ctm; 5C

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19 On July 19, 2023, the Court held a hearing on the *Application to Employ Khang & Khang*
20 *LLP as General Bankruptcy Counsel to the Debtor* (“K&K Application”), filed by Debtor, on April
21 18, 2023, as Dk. No. 42. D. Edward Hays of Marshack Hays LLP, appeared on behalf of the
22 Chapter 11 Trustee, Richard A. Marshack, Joon M. Khang of Khang & Khang appeared on behalf of
23 the Debtor, The Litigation Practice Group. All other appearances were noted on the record. After
24 considering the Application, the Supplemental Declaration of Joon M. Khang filed in support of the
25 Application on June 23, 2023, as Dk. No. 137, hearing the arguments of counsel at the hearing, and
26 for good cause, the court orders as follows:

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1 IT IS ORDERED that:

2 1. The Application is granted and Khang & Khang LLP (“Firm”) is employed as
3 Debtor’s counsel from the petition date of March 20, 2023, through the date that the Chapter 11
4 trustee was appointed on May 8, 2023;

5 2. The \$80,000 retainer paid to the Firm by Vulcan Consulting Group, LLC post-
6 petition on March 21, 2023, constitutes property of the Estate;

7 3. The \$14,738 drawn down by the Firm from the post-petition retainer without Court
8 authorization shall be immediately turned over to Trustee;

9 4. The \$64,462 balance of the retainer held by the Firm in Trust shall be turned over to
10 Trustee no later than August 9, 2023; and

11 5. Any allowed compensation or reimbursement of costs shall only be determined
12 pursuant to a properly noticed application pursuant to 11 U.S.C. §§ 330 or 331.

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **August 4, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On **August 4, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR – MAIL REDIRECTED TO TRUSTEE

THE LITIGATION PRACTICE GROUP P.C.
17542 17TH ST, SUITE 100
TUSTIN, CA 92780-1984

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **August 4, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:

PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 4, 2023

Date

Layla Buchanan

Printed Name

/s/ Layla Buchanan

Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

- **INTERESTED PARTY COURTESY NEF:** Eric Bensamochan eric@eblawfirm.us, G63723@notify.cincompass.com
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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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